

SAINT MICHAEL THE ARCHANGEL UKRAINIAN GREEK CATHOLIC CHURCH
 114 South Chestnut Street, Shenandoah, Pennsylvania 17976
SAINT NICHOLAS THE WONDERWORKER UKRAINIAN GREEK CATHOLIC CHURCH
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 Like us on Facebook @St Michael's Ukrainian Greek Catholic Church
 Follow us on twitter @stmichaelukr
 Msgr. Myron Grabowsky – Parish Priest

Sunday July 12th, 2015 7th Sunday after Pentecost

SAINT MICHAEL THE ARCHANGEL WEEKLY SERVICES SCHEDULE

Saturday, July 11 th	3:30pm 40 th day +Olga Kurilla
Sunday, July 12 th	10:30am +Walter & +Catherine Blaschak by Blaschak Family
Tuesday, July 14 th	5:00pm +Katherine Kumis & +Stephen Crepack 6:00pm Parish Council Meeting
Wednesday, July 15 th	6:00pm + Olga Kurilla Healing Service immediately following Divine Liturgy
Friday, July 17 th	8:00am Reparation of the Sacred Heart of Jesus
Saturday, July 18 th	3:30pm +Bob Kalavage by Wife, Carol
Sunday, July 19 th	10:30am +Michael Krajcirik by Wife, Theresa

SAINT NICHOLAS THE WONDERWORKER WEEKLY SERVICES SCHEDULE

Saturday, July 11 th	8:00am Reparation of the Immaculate & Sorrowful Heart of Mary 5:30pm +Harry Sr, +Eva, & +Harry Jr Chacho by Andrew & Anna Skrincosky
Sunday, June 12 th	8:30am God's Blessings on His People
Monday, July 13 th	8:00am +Clement & +Mary Zubar Lutchka- Legacy Liturgy
Thursday, July 16 th	8:00am +Steve Talpash by Terry Steininger
Saturday, July 18 th	8:00am Reparation of the Immaculate & Sorrowful Heart of Mary 5:30pm +Walter Sr, +Helen, & +Walter Jr Kocur by Thomas & Jeanette Stock & Family
Sunday, June 19 th	8:30am God's Blessings on His People

St. Michael's Lector Schedule:

Saturday, July 11 th	Rom 15:1-7	Nancy Sawka
Sunday, July 12 th	Rom 15:1-7	Stephanie Rarick
Saturday, July 18 th	1 Cor 1:10-18	Winifred Mohutsky
Sunday, July 19 th	1 Cor 1:10-18	Sam Litwak

St. Nicholas Lector Schedule:

Saturday, July 11 th	Rom 15:1-7	Christine Romanko
Sunday, July 12 th	Rom 15:1-7	Lauralee Sadusky
Saturday, July 18 th	1 Cor 1:10-18	Michael Prokop
Sunday, July 19 th	1 Cor 1:10-18	Dolores Sadusky

**Sometimes you need to talk to a two year old just so you
 can understand life again.**

Upcoming Events – Mark Your Calendars!

St. Michael:

Parish Council Meeting- There will be a parish council meeting on Tuesday July 14th at 6:00pm. All council members are encouraged to attend.

St. Nicholas:

Sanctuary Light – Dates available 7/26, 8/9, & 8/30

Both Churches:

Healing Divine Liturgy – will be at St. Michael's Wednesday July 15. All are invited to attend . Divine Liturgy will celebrated at 6:00pm, with the healing service immediately following .

Seminary Day – Baskets are needed for Seminary Day. Donations towards baskets are appreciated, and can be dropped off in the back of the church or at the rectory. Donations of complete baskets are also welcome. The Seminary Committee is requesting that a completed basket's value be \$50.00 and cannot contain alcohol.

Baked goods needed for Seminary Day. Donations of baked goods can be dropped off at the rectory on Saturday, or at the event on Sunday. Last year we ran out of baked goods , your help is appreciated .

Seminary Day- Help is needed preparing the food for Seminary Day on Friday, July 24th. If you are able to help, please contact the rectory or see Winnie or Carol

The 61st Dormition Pilgrimage will be held on August 8-9th at the mother house of the Sister Servants of Mary Immaculate, 150 Sister Servants Lane , Sloatsburg NY 10974. This year's theme is: "Mary our Model of Perfect Commitment." The schedule for the pilgrimage will be in the Diocesan newspapers and is on our website : www.ssmi-us.org in the "News Section". Copies of the schedule are in the back of the church. Exhibits of some Women/Men Religious *communities* of the Eastern Church will be on display, as we continue to celebrate the "Year of Consecrated Life". If you have any questions information about the please contact Sr. Kathleen at 845-753-2840, srkath25@gmail.com or Sr. Natalya, SSMI at 845-709-0769, thesower@optonline.net. The Pilgrimage Moderator is Rt. Rev. Mitred Msgr. John Terlecky. The Bus trip is sold out.

Food for the poor- THANK YOU for all the recent donations. Please, continue to donate to our food pantry. Non- expired, Non-perishable foods are needed, as well as personal hygiene products, toilet paper and paper towels. Diapers and wipes are also welcome. Thank you for your giving spirit

MISSION AT OUR LADY OF MOUNT CARMEL- Fr. Bill McCarthy, MSA , professor at Holy Apostles Seminary in Cromwell Conn.,author and a speaker at Charismatic Conferences will conduct a Mission at Our Lady of Mount Carmel Church 47 S. Market St. on Sunday July 12th. at 7:00 P.M. with Benediction, Monday July 13th. at 7:00 P.M. with Benediction and conclude with a Mass with prayers for healing on Tuesday July 14th. at 7:00 P. M. with the themes being Jesus, Family and Mission . Mary Alice Rossini, a nurse in the healing ministry, will assist with prayers after the Mass. Fr. Bill will be hearing confessions from 6:15 P.M. to 6:45 P.M. each evening. All are invited to attend.

Jesus frees us!

Ukrainian Seminary Day: The 81st Annual Ukrainian Seminary Day will be held Sunday, July 26th at St. Nicholas Church Picnic Grounds in Primrose (just outside of Minersville, PA) This annual event is sponsored by the 12 parishes and faithful of the South Anthracite Deanery under the leadership of their respective pastors. Plans for the day include a Hierarchical Divine Liturgy, delicious ethnic and regional foods prepared by the parishes of the deanery, a concert and dance performance by the Kazka Ukrainian Folk Ensemble, pysanky demonstrations and classes for the youth, polka music by the fabulous John Stevens' Doubleshot Orchestra, a theme basket auction, many vendors selling traditional Ukrainian and Eastern European items and exciting games for the kids. We invite everyone from near and far to attend and support this annual event in support of our St. Josaphat Seminary in Washington DC. Again, we encourage the participation and input from the faithful of all our parishes. Please plan to attend and enjoy the hospitality of the Pa. coal region parishes. Your participation is greatly desired and appreciated!

Summer Camp- Open to all parishes in the Deanery and held at Ss. Peter & Paul in Mt Carmel, Monday August 3rd to Friday August 7th for pre-school and elementary school age children. The theme this year is "Hometown Nazareth, Where Jesus Was a Kid". Those attending the camp will have the opportunity to explore the culture of Jesus' boyhood home and meet His family and childhood friends. Camp activities are scheduled daily from 10:00AM until 3:00PM. A hot lunch and snacks/drinks will be provided each day. On Wednesday evening, August 5th, all the children and their families are invited to join us at Knoebel's Amusement Resort for a light dinner and evening enjoying the rides courtesy of our parish Holy Name Society. More information about this will be shared during the camp. Also, each child attending the camp will receive a complimentary t-shirt memento! There is no cost associated with attendance and participation in the camp activities. Registration and parental consent forms must be completed for each child who will attend. These forms are available on our parish website <http://sspeterandpaulmc.org/> or by contacting Gene or Amy Lapointe at 570-205-7726 or Ss Peter & Paul office at 570-339-0650. We would appreciate registration be completed by July 31st.

SISTERS OF ST. BASIL THE GREAT ANNUAL FOX CHASE PILGRIMAGE, SUNDAY, OCTOBER 4
The Sisters of the Order of Saint Basil the Great, Fox Chase Manor, Pa invite the Ukrainian Catholic hierarchy, the clergy, the religious communities and the faithful to join us in celebrating The Year of the Family and The year of Consecrated Life at our annual pilgrimage, Sunday, October 4, 2015. Please mark your calendar!

World Meeting of Families –Philadelphia 2015 – Registration Open Mark your family calendar for the 8th World Meeting of Families. Philadelphia is proud to welcome families from around the world to this event on September 22-27, 2015. Registration is now open. Families can look forward to speakers, celebrations, activities for kids, and prayer, all of which will bring renewal and transformation for you, your loved ones, and the world. Visit the official World Meeting of Families website at WorldMeeting2015.org to learn more. This is a once in a lifetime opportunity.

Archbishop Soroka to Celebrate Divine Liturgy during Knights of Columbus Convention; Wednesday, August 5 Divine Liturgy will be Televised Live on EWTN beginning at 8 a.m. On Wednesday, August 5, 2015, Metropolitan Stefan Soroka will be the main celebrant and homilist at the Divine Liturgy during the 133rd Supreme Convention of the Knights of Columbus. Responses will be sung by the choir of the Ukrainian Catholic National Shrine of the Holy Family, Washington, D.C. EWTN will televise this Divine Liturgy live beginning at 8 a.m.

MID-SUMMER FESTIVAL St. John's Church in Pottsville will host its MID-SUMMER FESTIVAL on Friday, July 17th and Saturday, July 18th from 5 to 9:30 p.m. each night on the parish grounds at 9th St. & Schuylkill Ave. in Pottsville. We welcome you to join us for great food, varied Games of Chance, Children and Teen Games, Pot Luck Stand, Theme Baskets, and featuring again this year "Splash the Clown", balloon making, face painting, and much much more. Music each night ... Friday, Dave Derbes; Saturday, Nick Michels and his Parrot Band. Shaded seating under the tent. Come join the fun!

POPE FRANCIS

MORNING MEDITATION IN THE CHAPEL OF THE *DOMUS SANCTAE MARTHAE*

In heaven's stock exchange Friday, 19 June 2015

(by *L'Osservatore Romano*, Weekly ed. in English, n. 26, 26 June 2015)

The treasures that count are those that are recognized by “heaven’s stock exchange”. They do not correspond to the greedy logic of mankind, and are destined to be consumed by “moth and rust”, and even to incite war. Thus the real secret is to conduct ourselves as authentic stewards who place all goods “at the service of others”. This practical advice was offered by the Pope in the Mass at Santa Marta on Friday morning.

“Jesus returns to a catechesis very precious to Him: the catechesis on treasures”, Francis began, as he reinterpreted the day’s Gospel reading (Matthew 6:19-23). “His advice is very clear here: ‘Do not lay up for yourselves treasures on earth’”. And Jesus also explains why: “where moth and rust consume and where thieves break in and steal”. In other words, the Pope said, “Jesus tells us that it is dangerous to play with this attitude and store up treasures on earth”. It’s true, the Pontiff recognized, that perhaps “this attitude is rooted in the desire for security”. As if to say “I want to be secure and, for this reason, I have these savings”.

However “riches are not like a statue, they are not stationary: riches have the tendency to grow, to move, to take their place in life and in a person’s heart”. And “this person who stores up treasures so as not to become a slave to poverty, ends up a slave to treasures”. Therefore, this is Jesus’ advice: “Do not lay up for yourselves treasures on earth”. After all, the Pope added, “wealth even invades the heart, takes over the heart and corrupts the heart. And that person ends up corrupt due to this attitude of laying up treasures”.

Francis then recalled that “Jesus, in another catechesis on the same theme, on the same topic, speaks of the man who has a large harvest of grain and thinks: what shall I do now? I will pull down my barns, and build larger ones”. But the Lord says: “Fool, this night you will die”. And this, the Pope explained, “is a second feature of this attitude: the man who lays up treasures doesn’t realize that he will have to leave it”.

In the day’s Gospel passage, “Jesus speaks of moths and rust: but what are they? They are the destruction of the heart, the corruption of the heart, and even the destruction of families”. Thus the Pontiff also recalled that “this is the man who goes to Jesus to tell Him: ‘Please, tell my brother to share my inheritance with me!’”. And again comes the Lord’s counsel: “Be careful not to become attached to treasures!”. But “this discourse goes further”, the Pope clarified. “The passage following what was read is very clear: no one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other”. In other words, the Lord says, “You cannot serve God and mammon”.

The affirmation is extremely clear, Francis remarked. “It’s true, if we hear people with this attitude of storing up treasures, they will ‘stockpile’ so many excuses to justify themselves, so many!”. However, “in the end, these treasures do not provide security for ever. Instead, they diminish your dignity”. And this also applies to families: so many families become divided over treasures.

What's more: "Even at the root of war there is this ambition which destroys, corrupts", the Pope pointed out. In fact, "in this world, at this moment, there are so many wars out of greed for power, for wealth". But "we can think about war in our heart: 'Beware of all covetousness', the Lord says". Because "greed goes forward, it goes on, it goes on: it's a step, it opens the door, then comes vanity — believing you are important, believing you are powerful — and, at the end, pride". And "from there all vices, all: they are steps, but the first is greed, the desire to lay up treasures".

Francis then recalled "a very beautiful saying: the devil enters through the pocketbook" or "he enters through the pockets, it's the same thing: this is the entrance of the devil, and of all the vices, adding to these insecure securities". And, the Pope explained, "this is actually corruption, it is the moth and the rust that leads us on". After all, "accumulating is really a quality of man: to make things and to dominate the world is even a mission". But "what do I have to store up?". Jesus' response in today's Gospel is clear: instead, "lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal". This is truly "the daily struggle: how to manage well the treasures of the earth so they are directed to heaven and become the treasures of heaven".

"When the Lord blesses a person with treasures", Francis stated, "He makes him the steward of those treasures for the common good and for the good of all", and "not for his own good". But "it isn't easy to become an honest steward, for there is always the temptation of greed, to become important: the world teaches us this and leads us down this road".

One must instead "think of others, considering that what I have is for the service of others and that I won't be able to take with me anything I have". Indeed, "if I use for the common good what the Lord has given me, as a steward, this sanctifies me, it will make me holy". However, "it isn't easy", the Pope said again. Thus "every day you must rest in your heart by asking yourselves: where is your treasure? In wealth or in this stewardship, in this service for the common good?".

This is why "when a wealthy person sees that his treasure is administered for the common good, and in his heart and in his life he lives simply, as if he were poor: that person is holy, that person is on the road of sainthood, because his treasures are for everyone". But "it's difficult, it's like playing with fire", the Pontiff added. This is the reason why "so many appease their conscience with charity and hand out their left-overs". However, "that person is not a steward: a steward takes for herself what is needed and gives to others, everything, in service". Indeed, "administering riches is a continuous divesting of our own interests, knowing that these riches will not give us salvation". Therefore, "store up: yes, okay, build a treasure: yes, okay, but one that has real value — so to speak — in 'heaven's stock exchange': there, store up there!".

After all, the Pope explained, "the Lord in his life lived as a poor man, but such treasures!". Paul himself, Francis continued, referring to the First Reading (2 Cor 11:18, 21-30), "lived as a poor man and what did he boast of? Of his weakness". And "he had opportunities, he had power, but always in service, always in service". Thus, Pope Francis underscored, "in service" is really the key phrase, adding: "Baptism makes us brothers of one another through serving, through stripping ourselves: not stripping each other, but stripping myself and giving to the other".

Let us think, Francis recommended, "how is our heart, how is the light of our heart, how is the vision of our heart: is it simple?". The Lord says, again in the Gospel according to Matthew, that "the whole

body shall be luminous". However, if "one is bad, if one is attached to his own interests and not to others, this will darken the heart". This person "makes treasures through vices and corruption: it darkens the heart when a person is attached to them".

The Pope concluded by recalling that "in the Eucharistic celebration the Lord who is so rich — so rich! — made himself poor to enrich us". Precisely "with his poverty he teaches us this way of not laying up treasures on the earth, for they corrupt". And, "when we have them, to use them, as stewards, in service to others".

The Prophet Elijah (Elias), the Tishbite

The glorious Prophet Elijah, also Elias, is a prophet of the Old Testament. His name has been variously translated as "*whose God is the Lord,*" "*God the Lord,*" "*the strong Lord,*" "*God of the Lord,*" "*my God is the Lord,*" "*the Lord is my God,*" and "my God is Jehovah." His feast day is celebrated on July 20.

In the Old Testament, Elijah is first introduced in 1 Kings 17:1 as delivering a message from God to Ahab, king of Israel. He is sometimes known as the "Tishbite," being from the town of Tishbe.

Having delivered his message to Ahab, he retired at the command of God to a hiding-place by the brook Cherith, beyond Jordan, where he was fed by ravens. When the brook dried up God sent him to the widow of Zarephath, a city of Zidon, from whose scanty store he was supported for the space of two years. During this period the widow's son died, and was restored to life by Elijah (1 Kings 17:2-24).

During these two years a famine prevailed in the land. At the close of this period of retirement and of preparation for his work, Elijah met Obadiah, one of Ahab's officers, whom he had sent out to seek for pasturage for the cattle, and bade him go and tell his master that Elijah was there. The king came and met Elijah, and reproached him as the "troubler of Israel." It was then proposed that sacrifices should be publicly offered, for the purpose of determining whether Baal or the Israelite God was the true God. This was done on Mount Carmel; the result was that a miracle took place convincing those watching that Baal was false and that the Israelite God was real. The prophets of Baal were then put to death by the order of Elijah.

Jezebel, enraged at the fate that had befallen her priests of Baal, threatened to put Elijah to death (1 Kings 19:1-13). He therefore fled in alarm to Beersheba, and went alone into the wilderness, and sat down in despondency under a juniper tree. As he slept, an angel touched him, and said unto him, "Arise and eat; because the journey is too great for thee." He arose and found a cake and a cruse of water. Having partaken of the provision, he went forward on his way for forty days to Horeb, where he took residence in a cave. Here God appeared to him and said, "What dost thou here, Elijah?" In answer to Elijah's despondent words God manifests to him his glory, and then directs him to return to Damascus and anoint Hazael king over the Arameans (Syria), Jehu king over Israel, and Elisha to be prophet in his room (1 Kings 19:13-21; compare 2 Kings 8:7-15; 9:1-10).

Some six years after this, he warned Ahab and Jezebel of the violent deaths they would die (1 Kings 21:19-24; 22:38). He also, four years afterwards, warned Ahaziah, who had succeeded his father Ahab, of his approaching death (2 Kings 1:1-16). During these intervals he probably withdrew to some quiet retirement, no one knew where. His interview with Ahaziah's messengers on the way to Ekron, and the account of the destruction of his captains with their fifties, suggest the idea that he may have

been in retirement at this time on Mount Carmel. The Carmelites have a tradition that they were founded by Elijah at this time.

The time now drew near when he was to be taken up into heaven (2 Kings 2:1-12). He went down to Gilgal, where there was a school of prophets, and where his successor Elisha, whom he had anointed some years before, resided. Elisha was distraught by the thought of his master's leaving him, and refused to be parted from him. The two went on and came to Bethel and Jericho, and crossed the Jordan, the waters of which were "divided hither and thither" when smitten with Elijah's mantle. Upon arriving at the borders of Gilead, which Elijah had left many years before, it "came to pass as they still went on and talked" they were suddenly separated by a chariot and horses of fire; and "Elijah went up by a whirlwind into heaven," Elisha receiving his mantle, which fell from Elijah as he ascended.

Elijah's chosen successor was the prophet Elisha; Elijah designated Elisha as such by leaving his mantle with him (2 Kings 2:13-15), so that his wish for "a double portion" of the older prophet's spirit (2:9), an allusion to the preference shown the first-born son in the division of the father's estate (Deuteronomy 21:17), had been fulfilled.

Elijah is frequently mentioned in the New Testament. In John 1:25 the priests and Levites said to John the Baptist, "Why baptizest thou, if thou be not that Christ, nor Elias?" Paul (Romans 11:2) refers to an incident in his history to illustrate his argument that God had not cast away his people. (See also Luke 4:25; 9:54.)

Elijah was similar to John the Baptist in the sternness and power of his reproofs (Luke 9:8). According to Matthew 11:11, he was the Elijah that "must first come" (Matt. 11:11, 14). In John the Baptist one can see "the same connection with a wild and wilderness country; the same long retirement in the desert; the same sudden, startling entrance on his work (1 Kings 17:1; Luke 3:2); even the same dress, a hairy garment, and a leather girdle about the loins (2 Kings 1:8; Matt. 3:4)."

Also, Elijah's appearance in glory on Mount Tabor at the Transfiguration does not seem to have startled the disciples. They were "sore afraid," but not apparently surprised.

Aside from holding a special place in the devotions of Arab Christians, in many Slavic nations Elijah is sometimes referred to as Gromovik (literally "Thunderer"). This is partially due to local mythology, which compares Elijah's fiery chariot to that of Perun, the defunct Slavic god of storms, snows, and rains.

WELCOME

We welcome visitors to join us for prayer and worship today. It is always a pleasure to have relatives, friends, neighbors and visitors join our regular faithful each week for the Divine Services. We welcome the opportunity to share our Eastern Christian Faith with those who are interested. We pray that your experience at this service will be a source of blessing to you.

A Sunday school teacher was discussing the Ten Commandments with her five and six year olds. After explaining the commandment to 'honor' thy Father and thy Mother, she asked, 'Is there a commandment that teaches us how to treat our brothers and sisters?'

From the back, one little boy (the oldest of a family) answered, 'Thou shall not kill.'

Come back to church for your EE degree: Eternal Education.

Church Information

Rectory Hours- Monday – Thursday 10:00am- 3:00 pm - phone 570-462-0809 Closed holidays

Baptisms: Please contact the rectory a week or more in advance.

Confessions: By appointment, before Divine Liturgy or check your bulletin schedule.

Marriages: Those planning marriages must be active members of the parish, and must contact the pastor at least 6 months in advance. Marriage preparation for couples is required

Emergencies & Pastoral Care: Please call the pastor if a parishioner is hospitalized or home bound and is in need of the Eucharist or Anointing of the Sick.

New Parishioners are urged to register in the rectory office. Moving? Change of address? Please notify the rectory.

Letters of Recommendation: for Sponsors of the sacraments will be issued only to active members of the parish who are registered with the parish, receiving sacraments and supporting the parish.

Mass Cards, Sanctuary Lights, and Other Candles etc.: Contact the rectory during office hours for information.

Questions: Please contact the rectory, or see Msgr. Myron.

Weekly Contributions

Parishes Weekly Income: **St. Michael:** Contributions-\$ 1,357.00 Thank You!

St. Nicholas: Contributions \$613.00 Cemetery \$225.00 Thank You!

Sanctuary Light: St. Nicholas- For the Health of Frank Homa by Wife, Dorothy

Sanctuary Light: St. Michael- In Memory of +Michael P. Bereschak by Sisters, Mary & Helen.

Seven Branch Candlestick- God's Blessings For & In Memory of the Blaschak & Wolfe Families

4 Lamps of the Iconostas –. Thank You to our Heavenly Father & all Fathers Who Have Touched my Life
Lamps of the Crucifix-

Lights of the Tetrapod- Deceased Members of +Szczyglak Family by Andrew Szczyglak

Lights of the Tabernacle- In Thankfulness for All the Blessings Bestowed Upon My Family.

God bless you for your love and devotion to your parish!

Prayer Requests: Please remember our shut-ins and all those who have requested our Prayers:

Our Military Friends Serving Our Country,

St. Michael

Sonya Elchishak
Eva Koch
Dolores Kozie
Martha Hysock
Sandy Bankes*
Edward Sion

Helen Beddall
Irene Flaherty
Tom Prete
Susan Chernesky
Maya Usewicz

Susan Enders
Dolores O'Connell Leahy

Helen Sims
Mary Mazur
Keilbasa Family*

Christine Lenhart*
& Rosemary (Mother)
Bill McAndrew*
Andrea Pytak

St. Nicholas

Helen Salak

Mary Mistishen
Joseph Luckenbill

Peter Kadingo
Jeanette Stock
Mary Kadingo

Laura Seasock
Anna Skrincosky
Catherine Washuta
Elizabeth Gulas

Joseph Salak
Jim Rehnert
Walter Mistishen
Andrew Skrincosky

Items in this bulletin are from Fr. Daniel & St Josephat's Bulletin , Archbishop Chancery, Vatican Website , Father Fields Mustard Seeds by M. Kelly & The Church Signs Calendar 2015

On pins & needles? Jesus will cushion you!