

**SAINT MICHAEL THE ARCHANGEL UKRAINIAN GREEK CATHOLIC CHURCH**

114 South Chestnut Street, Shenandoah, Pennsylvania 17976

**SAINT NICHOLAS THE WONDERWORKER UKRAINIAN GREEK CATHOLIC CHURCH**

North Morris Street, Saint Clair, Pennsylvania 17970 Email – [stnicholassc@verizon.net](mailto:stnicholassc@verizon.net)

Rectory (570) 462-0809 Fax (570) 462-0517 St. Michael's Oak St. Hall (570) 462-2424

St. Michael's Pierogie Hotline (570) 462-2424

Email- [stmichaelsukrainian@verizon.net](mailto:stmichaelsukrainian@verizon.net) Website- [www.first-ukrainian.com](http://www.first-ukrainian.com)

Like us on Facebook@St Michael's Ukrainian Greek Catholic Church

Follow us on twitter @ stmichaelukr

Msgr. Myron Grabowsky – Parish Priest

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**Sunday, July 17<sup>th</sup> 2016: Sunday of the Fathers of the Six Ecumenical Councils**

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**SAINT MICHAEL THE ARCHANGEL WEEKLY SERVICES SCHEDULE**

Saturday, July 16 <sup>th</sup>	3:30pm +Michael P Bereschak by Sisters, Mary & Helen
Sunday, July 17 <sup>th</sup>	10:30am +Margaret Litwak by Husband, Michael
<b>Tuesday, July 19<sup>th</sup></b>	<b>9:00am</b> + Charles & +Mary Lazusky by Charles & Francis Lazusky & Family
<i>St. Elijah the Great Profit</i>	
<b>Wednesday, July 20<sup>th</sup></b>	<b>6:00pm</b> God's Blessings on His People – <i>Blessing of Cars</i> Prayer Group after Divine Liturgy
Friday, July 22 <sup>nd</sup>	8:00am Reparation of the Sacred Heart of Jesus
Saturday, July 23 <sup>rd</sup>	3:30pm + Bob Kalavage by Wife, Carol
Sunday, July 24 <sup>th</sup>	10:30am God's Blessings & Health of Samuel Litwak

**SAINT NICHOLAS THE WONDERWORKER WEEKLY SERVICES SCHEDULE**

Saturday, July 16 <sup>th</sup>	8:00am Reparation of the Immaculate and Sorrowful Heart of Mary 5:30pm +Eva & +Harry Sr. Chacho by Anna & Andrew Skrincoosky
Sunday, July 17 <sup>th</sup>	8:30am God's Blessings on His People
Monday, July 18 <sup>th</sup>	8:00am +Anna Zucal by David, Paula & Alexander Christenson
<i>St. Elijah the Great Profit</i>	
<b>Wednesday, July 20<sup>th</sup></b>	<b>9:00am</b> +Michael Kulka by Eleanor Laguna & <i>Blessing of Cars</i>
Thursday, July 21 <sup>st</sup>	8:00am +Theresa Seasock by Eleanor Zubowicz
Saturday, July 23 <sup>rd</sup>	8:00am Reparation of the Immaculate and Sorrowful Heart of Mary 5:30pm Deceased Members of the Brelick Family by Bernadette Bremer & Family
Sunday, July 24 <sup>th</sup>	8:30am God's Blessings on His People

**St. Michael's Lector Schedule:**

Saturday, July 16th	1 Cor 3:9-17	Nancy Sawka
Sunday, July 17th	1Cor 3:9-17	Michelle Caputo
Saturday, July 23 <sup>rd</sup>	1 Cor 4:9-16	Winifred Mohutsky
Sunday, July 24 <sup>th</sup>	! Cor 4:9-16	Paul Caputo

**St. Nicholas Lector Schedule:**

Saturday, July 16th	1 Cor 3:9-17	David Toth
Sunday, July 17th	1Cor 3:9-17	Dolores Sadusky
Saturday, July 23 <sup>rd</sup>	1 Cor 4:9-16	Mike Prokop
Sunday, July 24 <sup>th</sup>	! Cor 4:9-16	Leeann Smulligan

## Upcoming Events – Mark Your Calendars!

### *St. Michael:*

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**Sanctuary Light**- Available Dates 8/7, 9/11, 9/18 & 9/25. If you are interested in these candles, please sign up at the back of the Church.

**You can help- and it'll just cost \$1.00.** We are trying to put together a lottery board to raffle off in the next month. To do this we are asking that people please donate a ticket or a few to help us cover the board. The more we have – the more we'll raise. And for those who don't want to buy the tickets, we'll be happy to do it for you. Just see Steffy or Father for details or to drop off tickets. Thanks for your help with this fundraiser.

**Fundraising Committee**- We will have a brief meeting on Sunday July 24<sup>th</sup> after Divine Liturgy. We need to confirm the dates of the bingo's and talk about Heritage Day. Everyone is invited.

**Sick Calls** will be Friday July 22<sup>nd</sup> .

**Seminary Day:** The times St. Michael's is being asked to help at Seminary Day is 5:00pm to Close . If you are unable to come during that time , your help any time during the day would be appreciated.

### *St. Nicholas:*

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**Sanctuary Light** : Available Dates- 7/31, 9/4 , 9/18, 10/2, & 10/9.

**Email:** St Nicholas has a new email address- [stnicholasc@verizon.net](mailto:stnicholasc@verizon.net)

**Memorial:** The following families and friends have provided donations in memory of Jeanette Stock: The Berdanier, Prosper, Brensinger & Jones Family, Mr. & Mrs. Joseph Zurat, Sleepy Hollow Hunting Club, Connie Brophy, Florence Kuperavage, James & Anna Rehnert, Hugh & Susan Miller, Kevin & Sandra Davenport, Albert & Frances Rennick, Michael & Sally Houseknecht, George & Mary Ann Jansson, John & Sandra Wapinsky & Charles & Judy Naradko.

**Sick Calls** will be Thursday July 28<sup>th</sup> .

**Seminary Day:** The times St. Nicholas is being asked to help at Seminary Day is 11:00am to 2:00pm . If you are unable to come during that time, your help any time during the day would be appreciated.

### *Both Churches:*

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#### **Seminary Day:**

**Baskets** Each parish is being asked to donate 4 to 5 baskets. If you are able to donate a basket, or new, unused items or gift cards that can be used in baskets , please leave them in the back of the church, or contact the rectory. Thank you.

**Raffle Tickets** are available at the back of the church. Please return ticket stubs and money in the envelope provided. Each envelope contains one book of tickets. Take as many as you like. Your help in selling these tickets is appreciated.

**Baked Goods-** are needed for Seminary Day- You may drop them off at the at the fairgrounds Sunday morning July 31<sup>st</sup>. Or arrange to bring them by the rectory- and we will make sure they get there.

**Help Needed** - Help will be needed to Set up & Clean –up the Seminary Day Picnic Grounds. Set up will be Saturday, July 30<sup>th</sup> beginning at 9:00am and Clean-up will be Monday, August 1<sup>st</sup> beginning at 9:00 am. Your help is appreciated .

**Work Schedules-** Each year every parish is asked to help at Seminary Day. We will have the confirmed schedule on July 13<sup>th</sup>. Please set aside some time on July 31<sup>st</sup> to help.

**Food:** Each parish will be responsible for providing food for the event. Help will be needed to prepare these dishes. As soon as we know when we will prepare these dishes we will let you know.

**EASTERN CHRISTIAN FORMATION** Visiting Icon: The Vocation Icon will be visiting our Deanery. The Vocation Icon will be traveling throughout our entire Archeparchy with the two-fold purpose of raising awareness of the need for vocations as well as encouraging prayer within each parish for an increase in vocations to the priesthood. A special moleben prayer service and vocation prayer cards were prepared which accompany the icon to each parish. The moleben service is to be prayed while the icon visits a parish and the prayer cards are to be distributed to the faithful that they may continue praying for vocations with the family setting. The weeks of July 17 and July 24----- Transfiguration, Shamokin and Patronage BVM, Marion Heights The weeks of July 31 and August 7---Ss. Peter and Paul, Mt. Carmel and Assumption BVM, Centralia

**Pilgrimage:** “A Call to Prayer” Beseeching God’s Mercy. Praying for the Intercession of the Most Holy Mother of God” will be held August 28th Beginning with Divine Liturgy at 12noon and concluded with Moleben to the Mother of God lead by Archbishop Stefan Soroka. Other Activity’s planned include : A Living Rosary with reflections provided by Fr.John Szada, Blessings of religious articles , confessions , blessing of water for the Jubilee Year of Mercy, Healing prayers and anointing of the faithful & veneration of the icon of Our Lady of Pochaiv. . Two meetings have been scheduled to review the plans and procedures for the pilgrimage. Sunday July 24th at 12 noon at Centralia Church and on Tuesday, July 26th at 6:00pm again at Centralia Church. All are invited & encouraged to attend the event, and your help at the planning meetings would be appreciated.

**Annual Summer Camp** scheduled for August 8th to 12th on the grounds of Assumption BVM Church in Centralia, PA. The theme of our Camp this year is: EGYPT: Joseph's Journey from Prison to Palace. We will adventure with the famous Patriarch of the Old Testament, Joseph as he comes to know God's plan for him. Our Camp promises to be filled with excitement, adventure and revelation of how God works in the lives of each one of us. As always, we welcome your children and friends to register and participate in our Summer Camp free of charge. We are able to offer Summer Camp to everyone through the hard-work and generosity of so many of our parishioners who labor throughout the year to organize and sponsor the Camp without cost. Events and activities are scheduled for each day of the week. Information and registration packets can be found on our parish website as well as by calling the parish rectory (570-339-0650) or Camp Leaders Gene and Amy Lapointe at (570-205-8530). As always, the highlights of the week are our Annual Knoebel's night scheduled for Wednesday August 10th, and our family picnic on the last day of camp.

**Help those in need this summer.** - As you know we maintain a food bank for those in need. During the summer donations are few and far between and the need is greater, because the children of struggling families are not in school. They are not guaranteed breakfast and lunch , as they are during the school year . We ask that you find it in your heart to help these families . Please donate non- perishable foods or personal hygiene products to help stock our depleted Food Pantry. Just a few items can be the difference between a child going to bed with a full tummy, or going to bed hungry. Thank you for your giving spirit.

**Providence Place Summer Concert Series** : Thursday August 18<sup>th</sup> The Big & Bad Rockabilly Cats. Concert at 7:00 pm, Sundaes will be served. RSVP to Yvonne at 570-628-6950, 2200 2200 1<sup>st</sup> Ave Pottsville Pa .  
www.providenceplace.com

**Pilgrimage:** 62<sup>nd</sup> Annual Holy Dormition Pilgrimage- will be Saturday August 13<sup>th</sup> from 12:00pm to 8:00pm and on Sunday August 14<sup>th</sup> from 8:30am to 3:00pm . Pontifical Divine Liturgy will be Sunday at 10:30am. Specifics on the schedule of the day and the special events can be reviewed on the posters in the back of the church. If you are in need of additional information you may contact the rectory or Sister Kathleen at 845-753-2840 of [ssminy@aol.com](mailto:ssminy@aol.com)

**SAVE THE DATE!** The Ukrainian Catholic Hierarchy of the USA invites all of the clergy, religious and faithful to plan to participate in a prayerful remembrance of our first Bishop, The Most Rev. Soter Stephen Ortynsky, OSBM. We will commemorate the 150th anniversary of his birth, the 125th anniversary of ordination to the holy priesthood, and the 100th anniversary of his death, on Sunday, October 30th at 3 pm at the Ukrainian Catholic Cathedral of the Immaculate Conception in Philadelphia. Vespers will be celebrated with a reflection offered by Rev. Dr. Ivan Kaszczak, author, “Bishop Soter Stephen Ortynsky and the Genesis of the Eastern Catholic Churches in America”, to be followed by a Memorial Prayer in the Cathedral Crypt. An Opening and Blessing of the newly relocated premises of ‘Treasury of Faith’ Ukrainian Catholic Museum will be held immediately thereafter in testimony to Bishop Ortynsky. Please plan to participate. We respectfully ask that parishes and organizations not plan other events at this time, permitting faithful to pray for the soul of our first Bishop and to honor his contribution. We are grateful for everyone’s anticipated assistance and participation

# POPE FRANCIS

MORNING MEDITATION IN THE CHAPEL OF THE *DOMUS SANCTAE MARTHAЕ*

## *A Christian's battery Tuesday, 7 June 2016*

(by *L'Osservatore Romano*, Weekly ed. in English, n. 24, 17 June 2016)

If a Christian succumbs to the temptation of a “mirror spirituality”, he is not fueling his light with the “battery of prayer” and looks “only at himself”, without giving to others. He fails in his vocation and becomes like a lamp which does not illuminate and salt that has no flavor. Pope Francis stressed this point at Mass he celebrated on Tuesday morning in the Chapel of Santa Marta, reflecting on the famous analogy in the day’s Gospel passage, which emphasized the effectiveness of Jesus’ language, how he “always speaks with simple words” so that “everyone can understand his message”. The Pope highlighted that in the passage from Matthew (5:13-16) we find “a definition of a Christian: a Christian must be salt and light. Salt gives flavor, it preserves, and light shines”. It is an example that calls us to action, since “light is not meant to be hidden, because when it is hidden it is not even preserved: it is turned off”, and “neither is salt an object in a museum exhibit or a kitchen cabinet, because in the end it is ruined by moisture and loses its strength, its flavor”.

How then, “do we avoid that this light and salt should weaken?”, the Pope asked. In other words, “how does the Christian avoid becoming less, becoming weak, weak in his own vocation?”. An answer is found in another parable, that of “the 10 maidens (Mt 25:2): five were foolish and five were wise”. The wisdom and foolishness, Pope Francis explained, come from the fact “that some had brought the oil, so as not to miss [the Lord]”, while the others were “playing with the light” and “forgot”, and thus their lights were extinguished. Moreover, the Pope offered a concrete example: “even a light bulb, when it begins to weaken, tells us that we have to recharge the battery”.

The conclusion is nevertheless the same: “What is the oil of a Christian? What is the Christian’s battery that brings light? It is simply prayer”. The Pope elaborated on this point: “You can do so many things, so many works, even works of mercy, you can do many great things for the Church — a Catholic university, a college, a hospital... — and they might even build a monument to you as a benefactor of the Church”, but “if you do not pray” then none of this will bring light. “How many works”, the Pope said, “become dark due to a lack of light, a lack of prayer”. Prayer, the Pope explained, means “prayer of adoration to the Father, of praise to the Trinity, the prayer of thanksgiving, even prayer to ask things of the Lord”, but it must always be a “heartfelt prayer”. This is precisely “the oil, it is the battery which gives life to the light”.

Turning to the example of salt, Francis indicated “another Christian attitude”: in the same way that salt — so as not to become “something thrown away, stepped on, an object in a museum or forgotten in a closet” — needs to be used, so too Christians must “give” and “add flavor to the lives of others; add flavor to many things with the message of the Gospel”. A Christian ought not to “preserve himself” but instead “he is salt in order to give”. Jesus chooses his examples well, Pope Francis said: “both light and salt are for others, not for themselves”, in fact “light does not illuminate itself” and “salt does not flavor itself”. Someone might object, saying: “But if I give of myself, if I give my salt, and even my light, then it will end and I too will end up in the dark”. But there, the Pope clarified, “is where the power of God comes in, because a Christian is the salt given by God in baptism: it is the salt of the Father, the

Son and the Holy Spirit that comes into your soul; it is the light of the Father, the Son and the Holy Spirit that comes into your soul”.

This gift continues to be given to you if you share it. “It never ends”. This is explained, for example, in Scripture with the scene that is narrated in the first reading (1 Kings 17:7-16) where Elijah tells the widow of Zarephath not to be afraid to finish the barley and oil: “Go and do as you have said”. He even asks, “first make me a little cake of it and bring it to me, and afterward make for yourself and your son. For thus says the Lord God of Israel, ‘The jar of meal shall not be spent, and the cruse of oil shall not fail, until the day that the Lord sends rain upon the earth’”. In this case too, the Pope explained, “it is the Lord who works this miracle”.

Therefore, the Pope concluded, addressing every Christian: “Light up with your light, but defend yourself from the temptation of illuminating yourself”. “Mirror spirituality” is “a horrible thing”. He added: “Defend yourself from the temptation of attending to yourself. Be a light to illuminate, and be salt to flavor and preserve”. From your works, we read in Scripture, “they will see your good works and give glory to your Father who is in Heaven”. In other words, Pope Francis explained, you need to “return” to He “who gave you the light and the salt”, and ask the Lord to help us in this: to always care for the light, and not hide it, but put it into action; to care for the salt, to give it, in a way that is fair and necessary, but to give it”. If the salt is spread it “increases”, and that light “illuminates many people”: these are “good Christian works”.

## ***The Prophet Elijah (Elias), the Tishbite***

The glorious Prophet Elijah, also Elias, is a prophet of the Old Testament. His name has been variously translated as "whose God is the Lord," "God the Lord," "the strong Lord," "God of the Lord," "my God is the Lord," "the Lord is my God," and "my God is Jehovah." His feast day is celebrated on July 20.

In the Old Testament, Elijah is first introduced in 1 Kings 17:1 as delivering a message from God to Ahab, king of Israel. He is sometimes known as the "Tishbite," being from the town of Tishbe.

Having delivered his message to Ahab, he retired at the command of God to a hiding-place by the brook Cherith, beyond Jordan, where he was fed by ravens. When the brook dried up God sent him to the widow of Zarephath, a city of Zidon, from whose scanty store he was supported for the space of two years. During this period the widow's son died, and was restored to life by Elijah (1 Kings 17:2-24).

During these two years a famine prevailed in the land. At the close of this period of retirement and of preparation for his work, Elijah met Obadiah, one of Ahab's officers, whom he had sent out to seek for pasturage for the cattle, and bade him go and tell his master that Elijah was there. The king came and met Elijah, and reproached him as the "troubler of Israel." It was then proposed that sacrifices should be publicly offered, for the purpose of determining whether Baal or the Israelite God was the true God. This was done on Mount Carmel; the result was that a miracle took place convincing those watching that Baal was false and that the Israelite God was real. The prophets of Baal were then put to death by the order of Elijah.

Jezebel, enraged at the fate that had befallen her priests of Baal, threatened to put Elijah to death (1 Kings 19:1-13). He therefore fled in alarm to Beersheba, and went alone into the wilderness, and sat down in despondency under a juniper tree. As he slept, an angel touched him, and said unto him, "Arise and eat;

because the journey is too great for thee." He arose and found a cake and a cruse of water. Having partaken of the provision, he went forward on his way for forty days to Horeb, where he took residence in a cave. Here God appeared to him and said, "What dost thou here, Elijah?" In answer to Elijah's despondent words God manifests to him his glory, and then directs him to return to Damascus and anoint Hazael king over the Arameans (Syria), Jehu king over Israel, and Elisha to be prophet in his room (1 Kings 19:13-21; compare 2 Kings 8:7-15; 9:1-10).

Some six years after this, he warned Ahab and Jezebel of the violent deaths they would die (1 Kings 21:19-24; 22:38). He also, four years afterwards, warned Ahaziah, who had succeeded his father Ahab, of his approaching death (2 Kings 1:1-16). During these intervals he probably withdrew to some quiet retirement, no one knew where. His interview with Ahaziah's messengers on the way to Ekron, and the account of the destruction of his captains with their fifties, suggest the idea that he may have been in retirement at this time on Mount Carmel. The Carmelites have a tradition that they were founded by Elijah at this time.

The time now drew near when he was to be taken up into heaven (2 Kings 2:1-12). He went down to Gilgal, where there was a school of prophets, and where his successor Elisha, whom he had anointed some years before, resided. Elisha was distraught by the thought of his master's leaving him, and refused to be parted from him. The two went on and came to Bethel and Jericho, and crossed the Jordan, the waters of which were "divided hither and thither" when smitten with Elijah's mantle. Upon arriving at the borders of Gilead, which Elijah had left many years before, it "came to pass as they still went on and talked" they were suddenly separated by a chariot and horses of fire; and "Elijah went up by a whirlwind into heaven," Elisha receiving his mantle, which fell from Elijah as he ascended.

Elijah's chosen successor was the prophet Elisha; Elijah designated Elisha as such by leaving his mantle with him (2 Kings 2:13-15), so that his wish for "a double portion" of the older prophet's spirit (2:9), an allusion to the preference shown the first-born son in the division of the father's estate (Deuteronomy 21:17), had been fulfilled.

Elijah is frequently mentioned in the New Testament. In John 1:25 the priests and Levites said to John the Baptist, "Why baptizest thou, if thou be not that Christ, nor Elias?" Paul (Romans 11:2) refers to an incident in his history to illustrate his argument that God had not cast away his people. (See also Luke 4:25; 9:54.)

Elijah was similar to John the Baptist in the sternness and power of his reproofs (Luke 9:8). According to Matthew 11:11, he was the Elijah that "must first come" (Matt. 11:11, 14). In John the Baptist one can see "the same connection with a wild and wilderness country; the same long retirement in the desert; the same sudden, startling entrance on his work (1 Kings 17:1; Luke 3:2); even the same dress, a hairy garment, and a leather girdle about the loins (2 Kings 1:8; Matt. 3:4)."

Also, Elijah's appearance in glory on Mount Tabor at the Transfiguration does not seem to have startled the disciples. They were "sore afraid," but not apparently surprised.

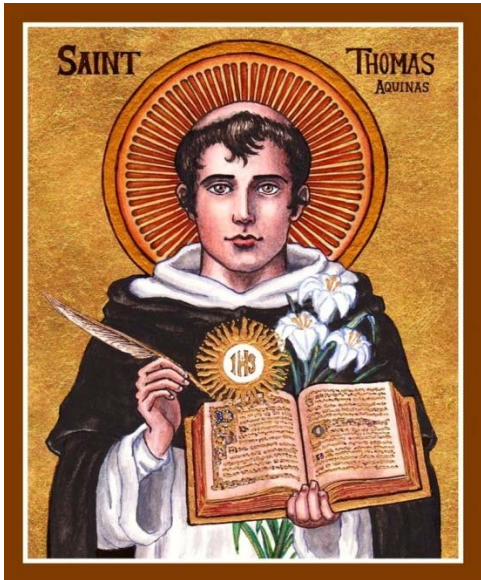
Aside from holding a special place in the devotions of Arab Christians, in many Slavic nations Elijah is sometimes referred to as Gromovik (literally "Thunderer"). This is partially due to local mythology, which compares Elijah's fiery chariot to that of Perun, the defunct Slavic god of storms, snows, and rains.

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**Love is the absence of judgement .**



## July 17 : The Greatest Virtue



Tomorrow is the anniversary of the canonization of St. Thomas Aquinas—July 18, 1323.

Aquinas is today considered one of the greatest minds not only in Catholic understanding of God and humanity, but also perhaps the most brilliant philosopher since Aristotle, the ancient Greek thinker.

Pope Francis quoted St. Thomas when the Pope declared the Jubilee Year of Mercy we are now celebrating. In his apostolic exhortation, *Evangelii Gaudium*, Francis reminded us that Aquinas identified mercy as the greatest of the virtues. Aquinas said that all the other virtues revolve around mercy. Not only that, Aquinas wrote, it is through mercy that “God’s omnipotence is manifested to the greatest degree.”

On the feast of St. Nicholas in 1273, Aquinas was celebrating Mass when he received a revelation that

affected him so much that he completely stopped writing, leaving unfinished his great work, the *Summa Theologiae* (Summary of Theology). He is quoted: "I can write no more. I have seen things that make my writings seem like straw." He died three months later.

Our prayer today: *St. Thomas Aquinas, pray for us that we may persevere—as you did—in hope, humility and mercy toward our brothers and sisters in Christ.*

**82nd Annual**  
**UKRAINIAN DAY**

Sunday 

**July 31, 2016**  
**11 AM to 8 PM**

**St. Nicholas Picnic Grove**  
Rt. 901 in Primrose,  
Schuylkill Co., PA,  
One Mile from Minersville

**11 AM: Hierarchical Divine Liturgy**  
**12 PM-8 PM: View the Shroud of Turin Replica and Icons**  
**11:30 AM-1 PM: WPPA 1360 AM Live Polka Broadcast**  
**1:00 PM-3 PM: Kazka Ukrainian Folk Ensemble**  
**4 PM-8 PM: John Stevens' Doubleshot Polka Band**



## Church Information

**Rectory Hours-** Monday – Thursday 10:00am- 3:00 pm - phone 570-462-0809 Closed holidays

**Baptisms:** Please contact the rectory to arrange a date with the pastor.

**Confessions:** By appointment, before Divine Liturgy or check your bulletin schedule.

**Marriages:** Those planning marriages must be active members of the parish, and must contact the pastor at least 6 months in advance. Marriage preparation for couples is required

**Emergencies & Pastoral Care:** Please call the pastor if a parishioner is hospitalized or home bound and is in need of the Eucharist or Anointing of the Sick.

**New Parishioners** are urged to register in the rectory office. Moving? Change of address? Please notify the rectory.

**Letters of Recommendation:** for Sponsors of the sacraments will be issued only to active members of the parish who are registered with the parish, receiving sacraments and supporting the parish.

**Mass Cards, Sanctuary Lights, and Other Candles etc.:** Contact the rectory during office hours for information.

**Questions:** Please contact the rectory, or see Msgr. Myron.

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## Weekly Contributions

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**Parishes Weekly Income:** **St. Michael:** Contributions - \$1,074.30 Cemetery \$ 40.00 Thank You!

**St. Nicholas:** Contributions - \$ 663.00 Cemetery \$1,025.00 Thank You!

**Sanctuary Light: St. Nicholas-** In Memory of the Police Officers Who Past in the Line of Duty in Dallas & God's Blessings on All Officers.

**Sanctuary Light: St. Michael-** In Memory of +Michael Sims by Niece, Nancy Sawka

**Seven Branch Candlestick-** God's Blessings for & in Memory of the Blaschak & Wolfe Families

**4 Lamps of the Iconostas** – God's Blessings and Good Health on My Family and Friends.

**Lamps of the Crucifix-**

**Lights of the Tetrapod-**

**Lights of the Tabernacle-**

**God bless you for your love and devotion to your parish!**

**Prayer Requests:** *Please remember those who are shut-ins, those in need, or who are ill or suffering and all those who have requested our prayers. Please pray for those who put themselves in harm's way to serve others such as those that serve in the military protecting our country, firefighters, police, and emergency personal.*

### **St. Michael**

Sonya Elchishak

Eva Koch

Dolores Kozie

Martha Hysock

Sandy Bankes\*

Shannon's Mom\*

Helen Beddall

Irene Flaherty

Tom Prete

Susan Chernesky

Maya Usewicz

Susan Enders

Dolores O'Connell Leahy

Helen Bereschak

Helen Sims

Mary Mazur

Keilbasa Family\*

Christine Lenhart\*

& Rosemary (Mother)

Bill McAndrew\*

Andrea Pytak

Annie Cragen

Irene Yaroma

### **St. Nicholas**

Helen Salak

Margaret Skrincosky

Mary Mistishen

Joseph Luckenbill

Peter Kadingo

Jeanette Stock

Mary Kadingo

Metro & Helen Tarris

Laura Seasock

Anna Skrincosky

Catherine Washuta

Elizabeth Gulas

Joseph Salak

Jim Rehnert

Walter Mistishen

Andrew Skrincosky

Items in this bulletin are from Fr. Daniel & St Josephat's Bulletin , Archbishop Chancery, Vatican Website , Father Fields Mustard Seeds by M. Kelly & The Church Signs Calendar 2015

Check out our updated website at [www.first-ukrainian.com](http://www.first-ukrainian.com)