

**SAINT MICHAEL THE ARCHANGEL UKRAINIAN GREEK CATHOLIC CHURCH**

114 South Chestnut Street, Shenandoah, Pennsylvania 17976

**SAINT NICHOLAS THE WONDERWORKER UKRAINIAN GREEK CATHOLIC CHURCH**

North Morris Street, Saint Clair, Pennsylvania 17970

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Like us on Facebook@St Michael's Ukrainian Greek Catholic Church

Follow us on twitter @ stmichaelukr

Msgr. Myron Grabowsky – Parish Priest

**Sunday, March 13<sup>th</sup> 2016- Fifth Sunday of the Great Fast- Mary of Egypt Venerable**

**SAINT MICHAEL THE ARCHANGEL WEEKLY SERVICES SCHEDULE**

Saturday, March 12 <sup>th</sup>	3:30pm God's Blessings on His People
Sunday, March 13 <sup>th</sup>	10:30am +Rose Ann Nause by Len & Dolores Kozlosky <i>Guest Priest, Fr. John Szada on the "Year of Mercy"</i> <b>3:00pm Stations of the Cross – St. Michael's Shenandoah</b>
Tuesday, March 15 <sup>th</sup>	8:30am Typica 6:00-7:00pm Confessions
Wednesday, March 16 <sup>th</sup>	8:30am Liturgy of Presanctified Gifts & Syrokousty 6:30pm Prayer Group
Thursday, March 17 <sup>th</sup>	8:00am Typica
Saturday, March 19 <sup>th</sup> <i>Palm Sunday</i>	3:30pm God's Blessings on Howard Wildey & Family
Sunday, March 20 <sup>th</sup>	10:30am +Stanley Rakowsky <b>3:00pm Stations of the Cross – St. Nicholas Minersville</b>

**SAINT NICHOLAS THE WONDERWORKER WEEKLY SERVICES SCHEDULE**

Saturday, March 12 <sup>th</sup>	8:00am Reparation of the Immaculate and Sorrowful Heart of Mary 5:30pm +John & +Anna Skrincosky by Andrew & Anna Skrincosky
Sunday, March 13 <sup>th</sup>	8:30am +Roman &+ Kathryn Misstishin by Harold & Mary Albon & Family <b>3:00pm Stations of the Cross – St. Michael's Shenandoah</b>
Monday, March 14 <sup>th</sup>	8:00am Typica
Thursday, March 17 <sup>th</sup>	6:00-7:00pm Confessions
Friday, March 18 <sup>th</sup>	4:00pm Liturgy of Presanctified Gifts & Syrokousty
Saturday, March 19 <sup>th</sup>	8:00am +Bishop Soter Ortinsky OSBM 5:30pm +Mary Cheripka by George & Linda Cheripka
<i>Palm Sunday</i>	
Sunday, March 20 <sup>th</sup>	8:30am God's Blessings on His People <b>3:00pm Stations of the Cross – St. Nicholas Minersville</b>

**St. Michael's Lector Schedule:**

Saturday, March 12 <sup>th</sup>	Heb 9:11-14	Winifred Mohutsky
Sunday, March 13 <sup>th</sup>	Heb 9:11-14	Charles Calise
Saturday, March 19 <sup>th</sup>	Phil 4:4-9	Nancy Sawka
Sunday, March 20 <sup>th</sup>	Phil 4:4-9	Alice Breznik

**St. Nicholas Lector Schedule:**

Saturday, March 12 <sup>th</sup>	Heb 9:11-14	Bernadette Bremer
Sunday, March 13 <sup>th</sup>	Heb 9:11-14	Susan Miller
Saturday, March 19 <sup>th</sup>	Phil 4:4-9	Andrew Skrincosky
Sunday, March 20 <sup>th</sup>	Phil 4:4-9	Lauralee Sadusky

## Upcoming Events – Mark Your Calendars!

### *St. Michael:*

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**Pierogie Sale**- Thank you to everyone for all your hard work on this months pierogie sale, the profit from this sale was \$1,168.75. The next sale is April 11<sup>th</sup>, are we are already sold out. Thanks again to everyone.

**Lenten Confessions** will be Tuesday, March 15<sup>th</sup> at St. Michael's, from 6-7pm. Please note the correction.

**Soup Sale** – There are still 3 frozen cabbage soups available. Please see Steffy, Nancy or Msgr. if you would like to purchase them at \$6.00 a quart. Thank you.

**Easter Bread Sale** – Pick up Saturday March 19<sup>th</sup> at 12 noon Help needed on Pick- up day, please see Fr. if you are able help with this fundraiser.

**Easter Basket Raffle**- Raffle tickets are being sold for a Traditional Easter Basket, the basket will include: Ham, Kielbasi, Bacon, Horseradish, Pascha, Butter, Salt , Eggs, Cheese & a Candle. Drawing Palm Sunday. Tickets are \$1.00 each or 6 for \$5.00. See Nancy or Steffy after Divine Liturgy to purchase tickets .

**Stations of the Cross** Are THIS WEEK at St. Michael's. Please drop off cakes and other deserts in the Hall after Liturgy. Help is still needed during the event and to clean up afterwards.

**Pussy Willows**- We are in need of pussy willows for Palm Sunday. If anyone has any available please contact the rectory or speak to Msgr. Myron.

**Memorial**- A donation was made in memory of+ Edna Unscavage by Dianne Perri to our building fund.

### *St. Nicholas:*

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**Lenten Confessions** will be Thursday, March 17<sup>th</sup> at St. Nicholas from 6-7pm.

**Sanctuary Light** – Available Dates- 4/10, 4/17, 5/8, 5/15 & 5/29.

### *Both Churches:*

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**Special Guest Priest** – On March 13th in conjunction with the 10:30 Divine Liturgy at St. Michael's. Fr. John Szada will be speaking on the “Year of Mercy”. Our Holy Father has asked us to explore the theme of mercy, and it's roll in the spiritual & corporal works of the Church. Please join us for this special Lenten presentation.

**Food for the poor**- Please, help by donating to our food pantry. Non- expired, Non-perishable foods are needed. Personal hygiene products, toilet paper and paper towels, laundry detergent etc.. Diapers and wipes are also welcome. Thank you for your giving spirit.

**Divine Liturgy**- on March 25<sup>th</sup>, the Feast of the Annunciation, a holy day of obligation, occurs on Good Friday. Vespers with the Divine Liturgy of St John Chrysostom, concluding with the procession and placement in the tomb of the Plaschanitza is to be celebrated on Good Friday.

**Graduates**- If you have someone graduating from Kindergarten, 6<sup>th</sup> Grade, 8<sup>th</sup> Grade, High school , College, Vocational School or Advanced Educational Programs, please let us know . We would like to have a Divine Liturgy in their honor in June and would like to recognize them. Please contact the rectory and include a list of their accomplishments, where the plan to attend or work etc. If you have any questions please contact the rectory.

**ANNUAL CATHOLIC MEN'S CONFERENCE**. To be held on Saturday, April 23, 2016 at King's College in Wilkes-Barre, Pa. This year Dr. Scott Hahn, Msgr. Charles Pope, and Michael McGlynn will be the speakers. The Bishop of Scranton (Bishop Joseph Bambera) will celebrate the closing mass for the day. For on-line information and to register go to: [www.BeAManConference.com](http://www.BeAManConference.com) or, for other questions, go to: Office for Parish Life (570) 207-2213 or contact Mike Kilmer (570) 746-0100 or [michaelkilmer71@gmail.com](mailto:michaelkilmer71@gmail.com)

**Marriage Preparation Workshop**- on Saturday, April 9<sup>th</sup> & Saturday, April 23<sup>rd</sup> At Annunciation of the Blessed Virgin Mary, 1204 Valley Road , Melrose Park PA . The cost of the workshop is \$140.00 which includes materials, lunch & refreshments . For more information or registration forms please see the rectory.

## **Easter Vigil sign-up sheets are in the back of both churches – Please sign up and share in this time of prayer and reflection.**

**Blood Drive-** The blood Drive held here at St. Michael's collected 40 pints of blood, ten more than our goal. This blood will help save up to 120 patient's lives. Thank you to Leonarczyk Family who work to make this drive a success in memory of +Stanley Leonarczyk.

**Metropolitan Stefan** All are Invited to Attend. On Holy Thursday March 24, Metropolitan Stefan Soroka, together with archiepiscopal priests, will celebrate the Divine Liturgy at 10:30 a.m. in the golden-domed Ukrainian Catholic Cathedral of the Immaculate Conception, Philadelphia, Pa. This Divine Liturgy commemorates the institution of the Holy Eucharist and the Priesthood. At this Divine Liturgy, Metropolitan Stefan will perform the traditional washing of the feet and the Holy Chrism will also be consecrated. All the faithful are invited and encouraged to attend this Divine Liturgy on Holy Thursday in our Cathedral in Philadelphia during this Jubilee Year of Mercy.

**Lenten Dinners** - Divine Mercy Parish is sponsoring three Lenten Dinners which will be held at St. Stephen Church Hall 3:00 PM to 5:30 PM. All dinners will be take out only. The choices will be a fish platter, a devil crab platter or chicken finger platter. Cost of each platter: \$ 8.00. All dinners will be catered by A & C Catering, Mahanoy City You may contact the rectory for an order form .

**Lenten Dinners-** St. John's in Pottsville will be sponsoring their annual Lenten Dinners, Fridays during Lent from 4 to 7pm in the Russell Building at 9th & Schuylkill Ave. Dinners include NE Clam Chowder, Salad, Choice of Mac. & Cheese, Baked or Mashed Potato, Vegetable, Dessert, Beverage. Adult meals are \$13.00 for Baked Haddock/Salmon/Crab Cake or \$16.00 for 2 Crab Cakes or Adult Special of Crab Cake & Choice of Fish. \$8.00 Children (under 12) Baked Fish / Salmon / Crab Cake

**Living Stations of the Cross** The faculty, staff and students of Trinity Academy cordially invite you to walk the path to Calvary as the students present Living Stations of the Cross on Friday, March 18, 2016 at 1:15 p.m. and on Sunday, March 20, 2016 at 6:30 p.m. in Divine Mercy Church, West Cherry Street, Shenandoah.

**“DESIGNER HANDBAG” BINGO** featuring Coach and Michael Kors .Sunday, March 13<sup>th</sup> at St. Nicholas Hall, Primrose. Doors open 11:00 AM; Bingo 1:00 PM Admission \$25.00 includes 16 regular games & 4 specials *\*Advance ticket holders eligible for Special Drawing.* Call 570-544-4581....570-527-0899 Proceeds benefit St. Nicholas School

**FISH DINNER** sponsored by St. Nicholas Church. Wednesday, March 16<sup>th</sup> at St. Nicholas Hall, Primrose 4:00 PM to 6:00 PM. Choice of baked haddock or crab cakes, mashed potatoes, stewed tomatoes, green beans, cole slaw, roll \$ 9.00/platter Eat-in or take-out Advance ticket only.....570-544-4581

**DRAMATIC STATIONS OF THE CROSS PRESENTATION** St. John the Baptist Church, 10th & Mahantongo Sts. Pottsville, is presenting their Annual Dramatic Stations of the Cross on the following dates :Palm Sunday, March 20th & Good Friday, March 25th Prelude begins at 7:15 p.m. Stations begin 7:30 p.m. Doors open at 6:30 p.m

**Roast Beef or Stuffed Boneless Chicken Breast Dinner** on Sunday, May 1st from 11:00am to 1:30 pm in St. Stephen Church Hall, corner of East Oak St. & South Main St. You will have a choice of Roast Beef or Stuffed Boneless Chicken Breast. Each dinner will include: Mashed Potatoes, Green Beans, Cole Slaw & Roll. The cost of the dinner will be \$ 8.00 - take out only. The dinner will be provided by A & C Catering. Order forms are available at the parish office, 108 West Cherry St., Shenandoah, PA. Any questions, please call the office at 570-462-1968

**Information Session** An information session for prospective students and their parents will be held at Trinity Academy, 233 West Cherry Street, Shenandoah, on Sunday, April 3, 2016, beginning at 1:00 p.m. Pre-K will participate in a story-hour and create a springtime craft. Students entering grades 1-8 will have the opportunity to tour the school and see what Trinity Academy has to offer. Students transferring into grades 1-8 are eligible for \$1,500 in grants (\$1,000 in year 1 and \$500 in year 2). To register for the information session, call Christine Zuber Fannick, Advancement Director at (570) 462-3927.

**Theme Basket Auction** Trinity Academy's 10th Annual Theme Basket Auction will be held Saturday, April 16, at 7 p.m. at the Annunciation BVM Hall in Frackville. Doors open at 5:00 p.m. Over 100 large themed baskets, class baskets, four 1-day Disney Hopper Passes and so much more!!! Shop and drop Friday, April 15 from 5 to 8 p.m. and April 16 from 10 a.m. to 1:00 p.m. Great food available night of the auction. For more information contact the school at (570) 462-3927 . Cash and credit cards accepted. Benefits Trinity Academy at the Father Walter J. Ciszek Education Center, Shenandoah.

## **Living with Christ** – Melkite Greek- Catholic Eparchy of Newton- Office of Educational Services

### **Fifth Sunday**

On the last two Sundays of the Fast our Church remembers two ascetic saints, John Climacos and Mary of Egypt. We remember John for writing *The Ladder*, a book on the stages of the ascetic life and Mary for abandoning her godless way of life to live as a desert solitary. They surely speak to monastics; what do they mean to people in the world?

Monastics and people in the world live out the same elements of Christian life, but in different degrees. Both are called to pray and fast, to work and share the fruit of their labors, and to love those God has placed in their lives. An ascetic in the monastery or in the world is one who puts in practice the Gospel life, striving to maintain communion with God while dealing with the people and circumstances of life.

The heart of any Christian life is striving to do God's will. This is why St John Climacos' words to monks apply to all Christians: "In all your undertakings and in every way of life, whether you are living in obedience, or are not submitting your work to anyone, whether in outward or in spiritual matters, let it be your rule and practice to ask yourself: Am I really doing this in accordance with God's will?"

To live according to God's will requires that we achieve a balance between a prayer life (our relationship with God), our relationships with others (family, coworkers, friends) and the work needed to sustain them. And so, if we spend so many hours working that our relationships and prayer life suffers, we can be sure that we are not following God's will for us. Only with such a balance will a person's way of life prepare him or her for our common Christian goal of *theosis*, partaking in the divine nature.

*Holy God, Holy Mighty One, Holy Immortal One: have mercy on us.*

### **Sixth Monday**

When we say the Trisagion Prayers we adore God ("Holy God... Glory be..."). We also confess to Him with a threefold admission: "All-holy Trinity, have mercy on us. Lord, forgive us our sins. Master, pardon our transgressions. Holy One, look upon us and heal our infirmities for Your name's sake."

In this prayer we recognize three aspects of our broken nature, asking that God's mercy cover us despite our brokenness. We acknowledge that we commit *sins* – deliberate choices that will distance us from God's way. We tell God, in effect "I know better."

We also confess our *transgressions*, what other prayers call "involuntary" sins. Here a wrongful action results without our intending it, as when the children playing ball accidentally break a window. No one chose to break a window, but it is still broken. The child is responsible, but not guilty. And so we seek pardon, that God overlook our inadvertent transgressions.

Finally we pray for the healing of our *infirmities*. As Adam's descendants we are beset by passions, those inclinations to wrongful behavior which can dominate our lives if we do not struggle against them. Our society recognizes addiction to drugs or alcohol; the Church also knows addiction to pride, envy or spiritual laziness which we cannot fight alone. These spiritual diseases call for healing.

☐ People today routinely say "Sorry" without really meaning it when they have done anything which might have offended another. Discuss ways of dealings with our sins and failings more in accord with the Gospel.

*Lord, forgive us our sins.*

### **Sixth Tuesday**

We know that the Lenten season is a time of fasting, but, from what? Food and drink, surely, but, more importantly, also from things that defile us. Reflect on these hymns from the Triodion to gauge the effectiveness of our fasting.

"Let us observe a Fast acceptable and pleasing to the Lord. True fasting is to put away all evil, to control the tongue, to forebear from anger, to abstain from lust, slander, falsehood and perjury. If we renounce these things, then our fasting is true and pleasing to God."

“Let us keep the Fast not only by refraining from food, but by becoming strangers to all the bodily passions. Thus we who are enslaved to the tyranny of the flesh may become worthy to partake of the Lamb, the Son of God...”

“Let us keep a spiritual Fast: let us loose every bond; let us avoid the stumbling-blocks of sin; let us forgive our brothers and sisters their trespasses, that we too may be forgiven our transgressions. Then we shall be able to cry aloud to God: ‘Let our prayer come like incense before You, O Lord!’”

“While fasting with the body, brethren, let us also fast in spirit. Let us loosen every bond of iniquity. Let us undo the knots of every contract made by violence. Let us tear up all unjust agreements. Let us give bread to the hungry and welcome to our homes the poor who have no roof to cover them, that we may receive great mercy from Christ our God!”

“As we fast from food, let us abstain also from every passion. Rejoicing in the virtues of the Spirit, may we persevere with love, so as to be worthy to see the solemn Passion of Christ our God, and with great spiritual gladness to behold His holy Resurrection.”

“Keeping a spiritual Fast, O brethren, let us speak no lies with our tongue or give our brothers and sisters cause for scandal. But through repentance, let us make the lamp of our soul burn brightly, and let us cry with tears to Christ: ‘Forgive us our trespasses in Your love for mankind.’”

*Master, pardon our transgression*

### **Sixth Wednesday**

The only liturgical service in our Church – and probably in any other – which has a nickname is Great Compline. In the Middle East it is popularly known as “*Ya Rab-al-quwat*” (“O Lord of Powers”), from its most beloved hymn: “O Lord of Powers, be with us.”

This chant is a refrain sung after each verse of Psalm 150, which is sung in the daily services of Jews and Christians alike. It is a psalm of praise, calling us to glorify God with music and dancing, which has led some authors to call it the “Hallelujah Chorus” of the Psalms. Many people would see this as contrary to the spirit of the Great Fast, but is it? Reflect on these hymns from the Triodion to see the spirit of the Fast in our Tradition:

“Let us shine with the bright radiance of the holy commandments of Christ our God, with the brightness of love and the splendor of prayer, with the purity of holiness and the strength of good courage. Clothed in a garment of light, let us hasten to the holy third-day Resurrection that shines upon the world with the glory of eternal life.”

“Exult, O nations! Leap for joy, O peoples, and sing in praise to God who has given you the Cross as a strong support that cannot be shaken. For now during the season of the Fast we delight in it, keeping the feast with all our soul and understanding.”

“We exalt You, O Christ, as our King and Lord; and with great rejoicing in the middle of the Fast, we embrace the Cross, which You have given us as a rampart that cannot be overthrown.”

Great Compline, like the Fast itself, leads us through ascetical struggle to the joy of the presence of God.

□ Discuss your experience of the Fast: has increased prayer, worship, etc. been a burden or a joy?

*Holy One, look upon us and heal our infirmities for Your name’s sake.*

### **Sixth Thursday**

The Great Fast urges us to increase our almsgiving, whether of time, talent or treasure. One of our “talents” which we may not think of as one, is our mobility. The fact that we can be physically mobile is a gift we really don’t appreciate until it is gone.

The elderly and the disabled know well what a gift it is. People with limited mobility often do not want to be dependent on others; they push themselves to do everything they can for themselves. But they – and even others who are not disabled in this way – appreciate a ride in the rain or cold. Driving others can be a most appreciated form of almsgiving to our friends and neighbors.

In a similar way many people, no longer capable to perform thorough cleaning, would welcome help around the house. No special talent is required other than the ability to graciously offer assistance and to gratefully receive the gifts your friends will offer in return. Accept everything and pass on to others what you do not need.

“In this season of repentance let us stretch out our hands in works of mercy, for nothing serves the soul as much as generosity to those in need; and almsgiving combined with fasting will deliver us from death” (Lenten Orthros).

- Reflect on your fellow-parishioners and neighbors. Are there any that would welcome rides to the grocery, the doctor, the shopping center? Do you know anyone who could use help with house cleaning, lawn work or cleaning out the garage but cannot afford to pay for it? Your priest or deacon might know if you don't.
- Brainstorm tasks with which these people might appreciate your help.
- Talk about tactful ways of offering help and receiving favors in return.

*Lord, forgive us our sins.*

### **Sixth Friday**

After the Lord had been with His disciples for some time and they had seen the signs and wonders that He worked and heard what He had taught them, He asked them a question, “Who do people say that I am?” The answer is found in the Gospel of Matthew, chapter 16: “So they said, ‘Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.’”

Then Jesus asked them another question: “But who do *you* say that I am?” Jesus wanted to see what had they learned about Him after being with Him day and night. The Gospel tells us: “Simon Peter answered and said, ‘You are the Christ, the Son of the living God.’ Jesus answered and said to him, ‘Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.’”

The closer we are to Jesus the more we see Him for what He is. By reading the Gospels every day Christians get to see Jesus as the apostles saw Him. We recognize Him as the Messiah, the Savior, and the only-begotten Son of God.

- We answer the Lord's question “Who do you say that I am?” every time we say the Nicene Creed (“I believe in one God...”). Read the Creed from your prayer book and explain what it says about Jesus.
- We answer the Lord's question “Who do you say that I am?” every time we say the prayer before Communion (“I believe, Lord, and profess...”). Read this prayer and explain what it tells us about Jesus.
- We answer the Lord's question every time we say the Jesus Prayer. What does this prayer say about Jesus?
- Today ends our 40 days of the Great Fast. Now we begin the Great Week of the Lord' Passion.

### **Lazarus Saturday**

When is a Saturday not a Saturday? Today, when it is a Sunday! Lazarus Saturday commemorates how the Lord called Lazarus out of the tomb four days after his burial. In our tradition many of the prayers reserved for Sundays (like “O Son of God, who are risen from the dead...”) are chanted on this day.

The Church celebrates the raising of Lazarus as anticipating Christ's resurrection and the universal resurrection on the last day, with this difference. Lazarus was returned to the life of this age; Christ would be raised to eternal life, having conquered death. It is that eternal life which will be ours at the universal resurrection.

St John's Gospel says that it was the raising of Lazarus which prompted Jesus' triumphal welcome into Jerusalem which we recall on Palm Sunday. The same troparion, connecting both events, is chanted on both days as the two celebrations are one:

“O Christ God, when You raised Lazarus from the dead before the time of Your passion, You confirmed the future resurrection of all. We too, like the children of old, carry before You the symbols of victory and cry out to You, O Conqueror of hell, ‘Hosanna in the highest! Blessed is He who comes in the name of the Lord!’”

- Read the Gospel story of Lazarus (John 11:1-45).

*Hosanna in the highest! Blessed is He who comes in the name of the Lord!*

**March 13: So That Mercy Can Enter** *prepared by Mr. Peter Yarenko.*



God always loves us unconditionally because mercy is his very nature. Said another way, because God is love, God is mercy.

We almost know the words by heart because we have so often heard John's story of the woman caught in adultery [JN 8:1-11]:

"Has no one condemned you?"

She replied, "No one, sir."

Then Jesus said, "Neither do I condemn you.

Go, and from now on do not sin anymore."

However, Fr Simeon, a Trappist monk at St. Joseph's Abbey in Spencer, MA, reminds us that we must "open our heart so that the mercy of God can enter it and have its healing and life-giving effect there."

Repenting of all our wrongdoing makes us capable of receiving the mercy that God is always extending to us.

The Sacrament of Reconciliation can "open the door to a new life," Pope Francis has said, "as the merciful God enters our lives."

During this Jubilee Year of Mercy, the Pope invites us Catholics to renew the grace of our Baptism by going to Confession often and with a contrite heart: "The Church teaches us to confess our sins with humility, because only in forgiveness, received and given, do our restless hearts find peace and joy."

Our prayer today: *Jesus, you saved the condemned woman from death by stoning. Through your boundless mercy, save us who open our hearts to your life-giving love.*

*Easter Memorials- a wonderful way to remember those that hold a special place in your heart.*



*Please have your request submitted by Monday March 21<sup>st</sup>. You may place them in the collection basket or contact the rectory. Thank –you. Please Print*

*In memory of (deceased)*

*In honor of (living)*

*Given by*

## Church Information

**Rectory Hours-** Monday – Thursday 10:00am- 3:00 pm - phone 570-462-0809 Closed holidays

**Baptisms:** Please contact the rectory to arrange a date with the pastor.

**Confessions:** By appointment, before Divine Liturgy or check your bulletin schedule.

**Marriages:** Those planning marriages must be active members of the parish, and must contact the pastor at least 6 months in advance. Marriage preparation for couples is required

**Emergencies & Pastoral Care:** Please call the pastor if a parishioner is hospitalized or home bound and is in need of the Eucharist or Anointing of the Sick.

**New Parishioners** are urged to register in the rectory office. Moving? Change of address? Please notify the rectory.

**Letters of Recommendation:** for Sponsors of the sacraments will be issued only to active members of the parish who are registered with the parish, receiving sacraments and supporting the parish.

**Mass Cards, Sanctuary Lights, and Other Candles etc.:** Contact the rectory during office hours for information.

**Questions:** Please contact the rectory, or see Msgr. Myron.

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## Weekly Contributions

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**Parishes Weekly Income:** **St. Michael:** Contributions - \$1,156.30 Construction - \$200.00 Thank You!

**St. Nicholas:** Contributions - \$1,336.00 Thank You!

**Sanctuary Light: St. Nicholas-** In Memory of +Frank Homa Jr by Wife, Dorothy

**Sanctuary Light: St. Michael-** In Memory of+ Anna Slatick by Son, John

**Seven Branch Candlestick-** God's Blessings for & in Memory of the Blaschak & Wolfe Families

**4 Lamps of the Iconostas –** Let us remember Jesus's sacrifice this Lenten Season.

**Lamps of the Crucifix –** God's Blessings & Special intentions for Stephen Mackeravage by Mother, Dolores Kozlosky

**Lights of the Tetrapod-**

**Lights of the Tabernacle-**

**God bless you for your love and devotion to your parish!**

**Prayer Requests:** *Please remember those who are shut-ins, those in need, or who are ill or suffering and all those who have requested our prayers. Please pray for those who put themselves in harm's way to serve others such as those that serve in the military protecting our country, firefighters, police, and emergency personal.*

### St. Michael

Sonya Elchishak  
Eva Koch  
Dolores Kozie  
Martha Hysock  
Sandy Bankes\*

Helen Beddall  
Irene Flaherty  
Tom Prete  
Susan Chernesky  
Maya Usewicz

Susan Enders  
Dolores O'Connell Leahy  
Helen Bereschak  
Helen Sims  
Mary Mazur  
Keilbasa Family\*

Christine Lenhart\*  
& Rosemary (Mother)  
Bill McAndrew\*  
Andrea Pytak  
Annie Cragen  
Irene Yaroma

### St. Nicholas

Helen Salak  
Margaret Skrincosky  
Mary Mistishen  
Joseph Luckenbill  
Jeanette Stock

Peter Kadingo  
Jeanette Stock  
Mary Kadingo  
Metro & Helen Tarris

Laura Seasock  
Anna Skrincosky  
Catherine Washuta  
Elizabeth Gulas

Joseph Salak  
Jim Rehnert  
Walter Mistishen  
Andrew Skrincosky

Items in this bulletin are from Fr. Daniel & St Josephat's Bulletin , Archbishop Chancery, Vatican Website , Father Fields Mustard Seeds by M. Kelly & The Church Signs Calendar 2015

Check out our updated website at [www.first-ukrainian.com](http://www.first-ukrainian.com)